

# London Borough of Harrow



## ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

WEDNESDAY 22 OCTOBER 2003  
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOM 3  
HARROW CIVIC CENTRE

### MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

#### Councillors:

Lavingia  
Lent  
Miles

Mrs Kinnear  
Janet Mote  
Seymour

(none)

(none)

#### Reserve Members:

1. Ismail  
2. Marie-Louise Nolan  
3. Thammaiah  
4. Anne Whitehead

1. Arnold  
2. Billson  
3. John Nickolay

(none)

(none)

Issued by the Committee Services Section,  
Law and Administration Division

Contact: Ben Jones, Committee Administrator  
Tel: 020 8424 1883 E-mail: ben.jones@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**LONDON BOROUGH OF HARROW**

**ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE**

**WEDNESDAY 22 OCTOBER 2003**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**  
That the minutes of the meeting held on 17 July 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Overview & Scrutiny Procedure Rule 8.
6. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview & Scrutiny Procedure Rule 9.
7. **Deputations:**  
To receive deputations (if any) under the provisions of Overview & Scrutiny Procedure Rule 10.
- Enc 8. **Final Draft Report of the Review of Consultation for Transportation and Highway Schemes:** (Pages 1 - 8)
- Enc 9. **Your Home, Your Needs Best Value Review and Action Plan:** (Pages 9 - 22)

Report of the Head of Housing and Environmental Health Services.

*NB: (i) Members are reminded that the role of scrutiny bodies in Best Value reviews is to examine Improvement Plans arising from reviews and select key targets for progress monitoring.*

*(ii) The above review is being submitted to Cabinet on 14 October 2003. Cabinet has been asked to agree the Improvement Plan; if the Cabinet agrees any changes to the Plan these will be notified to the Sub-Committee at the meeting.*

To  
Follow

10. **Housing Need and Supply Annual Statistical Summary 2002/2003:**  
Report of the Head of Housing and Environmental Health Services

11. **Members' Verbal Progress Reports on Reviews:**  
(a) Review of Waste Management Strategy

12. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

#### **AGENDA - PART II - NIL**

14. **Annual Report of the Director of Trading Standards:**  
(Please find the above report enclosed with the Information Circular or contact the Committee Administrator)